



尊荣的家庭文化

神同在的传承

The Family culture of Honor
The Impartation of God's presence

玛4:5-6

看哪！耶和华大而可畏之日未到以前，我必差遣先知以利亚到你们那里去！他必使父亲的心转向儿女，儿女的心转向父亲，免得我来咒诅遍地。

Mal 4:5-6 “See, I will send the prophet Elijah to you before that great and dreadful day of the LORD comes. He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.



A) 引言Introduction

整本圣经，神以血缘家庭
的关系来显明祂的心，
祂的爱。

God use the natural family to
demonstrate His heart and love
in the Bible.



我们信主那天就需要在神属灵的家中，如同亚当与夏娃被安置在伊甸园中，是何等的美好！

The moment we believe in God, we need to stay in a spiritual family just like Adam and Eve were in the Garden of Eden.





这是神的心意，
神要恢复如此美好的氛围。
This is the heart of the Father,
He wants to restore
the beautiful atmosphere of
family.

B) 尊荣的家庭文化与复兴的关系

The connection between the family culture of
Honor and Revival



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1、末世必有大复兴

Great Revival in the Last Day

1.1 如同以利亚推翻亚哈的局势

Just like Elijah overthrewed the
dynasty of Ahad

1.2 这是一场超越历史，空前的大复兴

This will be an unprecedented great revival beyond history.

2、这场复兴的中心 The Focuses of this Revival

2.1 父亲的心转向儿女

The hearts of the parents turn to their children

2.2 儿女的心转向父亲

The hearts of the children turn to their parents.

这就是尊荣的家庭文化

This is the Family Culture of Honor

3、这场复兴的权柄

The Power of this Revival

3.1 打破咒诅 To break the curses

3.2 仇敌的诡计——两代分化

The Lie of the enemy—Divide the
Generations

4、带进天国文化

Bring about the Kingdom' s culture

4.1 旧约过后就进入恩典时代

Entering into Generation of Grace after O.T.

4.2 耶稣带来天国，带来恩典与能力

Jesus brought along kingdom of heaven, grace and power.

C) 尊荣的家庭文化：父子同行
The family culture of Honor:
Fathers and sons walk together.

出Exodus17:8-15

8 那时，亚玛力人来在利非订，和以色列人争战。

Then came Amalek, and fought with Israel in Rephidim.

9 摩西对约书亚说：“你为我们选出人来，出去和亚玛力人争战。明天我手里要拿着神的杖，站在山顶上。”

And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.

10 于是约书亚照着摩西对他所说的话行，和亚玛力人争战。摩西、亚伦与户珥都上了山顶。 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and

出Exodus17:8-15

11摩西何时举手，以色列人就得胜；何时垂手，亚玛力人就得胜。 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12但摩西的手发沉，他们就搬石头来，放在他以下，他就坐在上面。亚伦与户珥扶着他的手，一个在这边，一个在那边，他的手就稳住，直到日落的时候。 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

出Exodus17:8-15

13约书亚用刀杀了亚玛力王和他的百姓。

And Joshua discomfited Amalek and his people with the edge of the sword

14耶和华对摩西说：“我要将亚玛力的名号从天下全然涂抹了，你要将这话写在书上作纪念，又念给约书亚听。”

And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

15摩西筑了一座坛，起名叫“耶和华尼西”（就是“耶和华是我旌旗”的意思）； And Moses built an altar, and called the name of it Jehovah nissi:

1、与神对齐 Align with God

神的家也是神的军队

God' s family is also an army of God

出Exodus 12:41

正满了四百三十年的那一天，耶和华的军队都从埃及地出来了。 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt.

士Judge 3:1-2

耶和华留下这几族，为要试验那不曾知道与迦南争战之事的以色列人，好叫以色列的后代又知道又学习未曾晓得的战事。

These are the nations the LORD left to test all those Israelites who had not experienced any of the wars in Canaan 2(He did this only to teach warfare to the descendants of the Israelites who had not had previous battle experience)

2、两代人对齐

Align Between Two generations

出Exodus 17:9

摩西对约书亚说：“你为我们选出人来，出去和亚玛力人争战。明天我手里要拿着神的杖，站在山顶上。” And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.

- 摩西的杖代表父辈的权柄The Rod of Moses represented the authority of the father.

- 约书亚的刀代表晚辈的勇气与技巧
The sword of Joshua represented the boldness and skill of the children.

- 当两代人对齐时，带出得胜（复兴）

When two generations align, there comes the revival.

出Exodus17:15

摩西筑了一座坛，起名叫“耶和华尼西”
（就是“耶和华是我旌旗”的意思）

And Moses built an altar, and called the name of it
Jehovah Nissi.(Jehovah is my banner)

2.1 尊荣的文化带出父辈的遮盖与祝福

The culture of Honor releases the covering and blessings of the father.

2.1.1 父辈不是因年龄而定，在于神的呼召与神赐的权柄

The father is not determined by the age,
but by the calling of God and the authority
He gives.

2.1.2 每个人都需要遮盖与保护

Everyone needs covering and protection

2.1.3 祝福 = 加力

Blessing=Empowerment

站在伟人的肩上，在上一代的屋顶上建造

Stand on the shoulder of the heros, build
on the roof of the former generation.

2.2 尊荣的文化带出晚辈的顺服与尊荣
The culture of Honor releases
submission and honor from the
children.

2.2.1 顺服带出权柄
Submission releases authority

不能顺服权柄，就不能凭权柄行事

If you cannot submit under authority,
you cannot act on authority.

太Matt 8:8-9

百夫长回答说：“主啊，你到我舍下，我不敢当；只要你说一句话，我的仆人就必好了。因为我在人的权下，也有兵在我以下；对这个说，‘去’，他就去；对那个说，‘来’，他就来；对我的仆人说，‘你做这事’，他就去做。” 8The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. 9 For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

耶稣的榜样

The Example of Jesus

腓 Phil 2:5-11

5 你们当以基督耶稣的心为心。6 他本有神的形像，不以自己与神同等为强夺的，7 反倒虚己，取了奴仆的形像，成为人的样式。 5 In your relationships with one another, have the same attitude of mind Christ Jesus had. 6 Who, being in very nature *of* God, did not consider equality with God something to be used to his own advantage; 7 rather, He made himself nothing by taking the very nature of a servant, being made in human likeness.

腓Phil 2:5-11

8 既有人的样子，就自己卑微，存心顺服，以至于死，且死在十字架上。9 所以神将他升为至高，又赐给他那超乎万名之上的名， 8 And being found in appearance as a human being, he humbled himself by becoming obedient to death—even death on a cross! 9 Therefore God exalted him to the highest place and gave him the name that is above every name,

腓Phil 2:5-11

10 叫一切在天上的、地上的和地底下的，因耶稣的名无不屈膝， 11 无不口称耶稣基督为主，使荣耀归与父神。 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

2.2.2 神施恩给凡服在属灵遮盖之下的人
God bless those who submit under the
spiritual covering.

彼前 | Peter 5:5

你们年幼的也要顺服年长的。就是你们众人也都要以谦卑束腰，彼此顺服，“因为神阻挡骄傲的人，赐恩给谦卑的人。”

5 In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but shows favor to the humble and oppressed."

- 雷克乔纳说：“我宁可被一千个邪灵阻挡，也不要被神阻挡。”

Rick Joyner : I rather want to be hindered by a thousand evil spirits and not want to be hindered by God.

2.2.3 生命从尊荣文化中涌流出来

Life flows out of culture of honor

弗 Eph 6:1-2

你们作儿女的，要在主里听从父母，这是理所当然的。要孝敬父母，使你得福，在世长寿。

Children, obey your parents in the Lord, for this is right. 2“Honor your father and mother”—which is the first commandment with a promise.

惟有当我们主动尊荣生身父母与属灵父母，
生命方得涌流，能力与祝福才会源源不绝。

Only when we take the initiative to honor
the natural parents and spiritual parents,
then will flow the river of life, power and
blessings.

3、时代的责任

The responsibilities of this generation

出 Exodus 17:9-13

摩西对约书亚说：“你为我们选出人来，出去和亚玛力人争战。明天我手里要拿着神的杖，站在山顶上。” 10 于是约书亚照着摩西对他所说的话行，和亚玛力人争战。摩西、亚伦与户珥都上了山顶。

9 Moses said to Joshua, “Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands.” 10 So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill.

出 Exodus 17:9-13

11 摩西何时举手，以色列人就得胜；何时垂手，亚玛力人就得胜。12 但摩西的手发沉，他们就搬石头来，放在他以下，他就坐在上面。亚伦与户珥扶着他的手，一个在这边，一个在那边，他的手就稳住，直到日落的时候。 11As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. 12When Moses' hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up—one on one side, one on the other—so that his hands remained steady till sunset.

出17:9-13

13 约书亚用刀杀了亚玛力王和他的百姓。

13 So Joshua overcame the Amalekite army with the sword.

3.1 摩西与他的团队

Moses and the Team

出Exodus 17:10-12

10 于是约书亚照着摩西对他所说的话行，和亚玛力人争战。摩西、亚伦与户珥都上了山顶。

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- 团队扶持摩西，为约书亚加力
- The team held the hands of Moses, and empowered Joshua.

3.2 约书亚与他的军队 Joshua and his Team

出Exodus 17:13

约书亚用刀杀了亚玛力王和他的百姓。

So Joshua overcame the Amalekite army with the sword.

让专业的人做专业的事
Let the professionals do
professional jobs.

D) 尊荣的家庭文化：神同在的传承
The family culture of Honor:
The impartation of
the presence of God

玛4:6 他必使父亲的心转向儿女，
儿女的心转向父亲，免得我来咒诅遍地。

6 He will turn the hearts of the parents to their
children, and the hearts of the children to their
parents; or else I will come and
strike the land with total destruction.”

Malachi 4:6

出17:15 摩西筑了一座坛，起名叫
“耶和华尼西”
(就是 “耶和华是我旌旗” 的意思)

Exodus 17:15 Moses built an altar and called it
The LORD is my Banner.