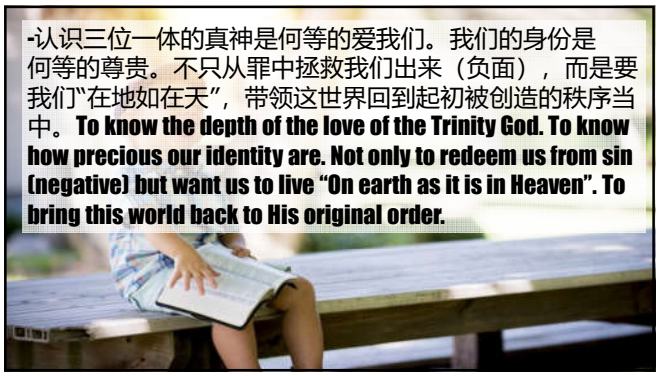
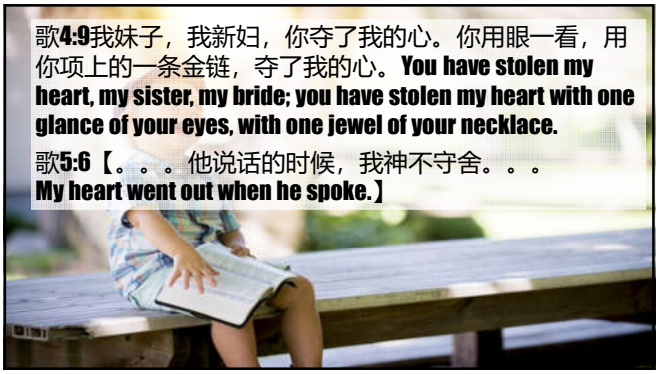
启动天国人生
第四课 与神亲密 2
（敬拜和祷告）
Intimate with God
(Worship and Prayer)
天國文化

A) 温习 Review
第一课：天国救赎计划
Kingdom Redemptive Plan
第二课：君尊皇族的觉醒
The awareness of Royalty
第三课：永远的帮助者（圣灵）
Forever Helper (Holy Spirit)


-认识三位一体的真神是何等的爱我们。我们的身份是何等的尊贵。不只从罪中拯救我们出来（负面），而是要我们"在地如在天"，带领这世界回到起初被创造的秩序当中。To know the depth of the love of the Trinity God. To know how precious our identity are. Not only to redeem us from sin (negative) but want us to live "On earth as it is in Heaven". To bring this world back to His original order.

-要"在地如在天"，必须从与祂同行的亲密开始-敬拜与祷告。To see "On earth as it is in Heaven", everything starts from walking in intimacy with Him-Worship and Prayers.

B)每个人都是敬拜者
Everybody is a worshipper
-神渴慕每一人的敬拜
God is looking for worshipers.


歌4:9我妹子，我新妇，你夺了我的心。你用眼一看，用你项上的一条金链，夺了我的心。You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace.
歌5:6【。。。他说话的时候，我神不守舍。。。
My heart went out when he spoke.】

-我们服侍的对象有三个：
Three types of ministry:

1.直接服侍神**Minister to God**

2.服侍教会**Minister to church**

3.服侍未信主者**Minister unbeliever**

-Bill Johnson [先顾好首要的事，第二件事将会更有果效。。。**] 【Take care of the first thing first, the second thing will be more effective.】**

-不要利用敬拜来达成某种【目的】【目标】的管道。敬拜本身就是唯一的【目的】/【目标】。**Don't use worship as a mean to an end. Worship is the end.**

C) 何谓敬拜？ **What is worship?**

1.希腊文是"**Proskuneo"**
In Greek is "Proskuneo"
=亲吻**Kiss**

=像狗舔主人的手.
Like a dog kisses the hand of the owner

-俯卧在地，爱慕，敬重的意思.
Lay flat on floor, passionate, honor

2.敬拜**Worship**是由"**worth** 有价值"和"**ship** 身份/群体/个人/友情/职位.**Worship is makes up of "worth" and "ship"-friendship status/gp/ honor/individual**

-敬拜那位有"价值的".
Worship means" someone that is worthy".

3.所有的人都在"敬拜"，只是对象不一样。
Everyone is "worshipping", but different things.

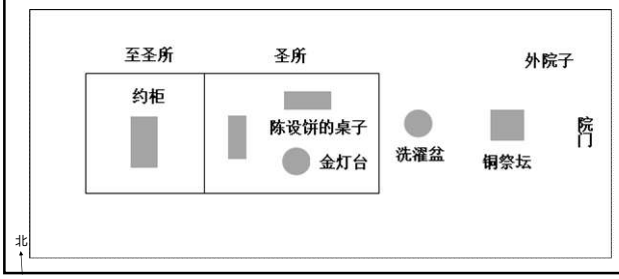
Eg.金钱、工作、玩乐、家人、爱人、手机、**ipad...**
Money, job, happy, family, lover， **handphone,ipad...**

-你敬拜的对象可以从你所看重的优先顺序中显明。
The person you worship can be seen from your priority.

当你真心爱一个人的时候，你会想要把你的时间，你的专注，你的一切都带到他的面前，只为了期待他的心满足！你一点都不会觉得这是牺牲，为那是全然的心甘情愿，是在爱中慷慨的给予！这就是敬拜. **When you truly fall in love with someone, you are passionate to give him your time, focus, your everything...just to satisfy him. You will not feel "sayang" at all. It comes out from your whole heart, giving generously in love. This is Worship.**

4.从会幕看敬拜

Look at worship from Tabernacle



4.1感谢 **Thanksgiving**

诗**100:4**

当称谢进入他的门；当赞美进入他的院。当感谢他，称颂他的名！**Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.**

a.感谢成为进入神同在的入口

Thanksgiving is the entrance into the presence of God

-这是入口的钥匙**This is the key to the Entrance's of God.**

b.感谢也释放神超自然大能**Thanksgiving releases supernatural power of God.**

约**6:11**

耶稣拿起饼来，祝谢了，就分给那坐着的人。分鱼也是这样，都随着他们所要的。**Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.**

Eg.五饼二鱼喂饱**5000**人**Feed 5000 people with 5 loaves 2 fishes.**

4.2赞美 **Praise**

诗**22:3**但你是圣洁的，是用以色列的赞美为宝座的。**Yet you are enthroned as the Holy One; you are the praise of Israel.**

a.赞美成为神的宝座

Praise is the throne of God

b.赞美也释放超自然大能

Praise releases supernatural power of God

徒**16:25-26**
约在半夜，保罗和西拉祷告，唱诗赞美神，众囚犯也侧耳而听。 忽然， 地大震动，甚至监牢的地基都摇动了，监门立刻全开，众囚犯的锁链也都松开了。**About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.**

-当你赞美时，神就开心，脚就跟着打拍子，地就大震动，监狱的门就开了！**When you praise God, He will be super happy, His feet start to hit the floor, and create a huge shaking...the doors of the jail opened up.**

4.3赞美的原文是"**Halal**"=大喊/庆祝/极度疯狂/震耳欲聋**Praise=Halal=shout, celebration /crazy/breaking sound.**

诗**47:1**万民哪，你们都要拍掌。要用夸胜的声音向神呼喊。 **Clap your hands, all you nations; shout to God with cries of joy.**

诗**63:4**我还活的时候，要这样称颂你。我要奉你的名举手。 **I will praise you as long as I live, and in your name I will lift up my hands.**

诗**149:3**愿他们跳舞赞美他的名，击鼓弹琴歌颂他。**Let them praise his name with dancing and make music to him with tambourine and harp.**

D)敬拜的陷阱 **Pitfalls of worship**
撒下**6:3-7**他们将神的约柜从冈上亚比拿达的家里抬出来，放在新车上。亚比拿达的两个儿子乌撒和亚希约赶这新车。他们将神的约柜从冈上亚比拿达家里抬出来的时候，亚希约在柜前行走。大卫和以色列的全家在耶和华面前，用松木制造的各样乐器和琴，瑟，鼓，钹，锣，作乐跳舞。到了拿艮的禾场，因为牛失前蹄（或作惊跳），乌撒就伸手扶住神的约柜。神耶和华向乌撒发怒，因这错误击杀他，他就死在神的约柜旁。**They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart with the ark of God on it, and Ahio was walking in front of it. David and the whole house of Israel were celebrating with all their might before the LORD, with songs and with harps, lyres, tambourines, sistrums and cymbals. When they came to the threshing floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the**

1.神的同在从不是停留在系统、组织、器材、乐器和事工。**The presence of God never rests on system, organization, equipment, instrument and ministry.**

-神的同在是停留在所拣选的祭司身上。
The presence of God rests on the priest

撒下**6:12-15**有人告诉大卫王说，耶和华因为约柜赐福给俄别以东的家和一切属他的。大卫就去，欢欢喜喜地将神的约柜从俄别以东家中抬到大卫的城里。抬耶和华约柜的人走了六步，大卫就献牛与肥羊为祭。大卫穿着细麻布的以弗得，在耶和华面前极力跳舞。这样，大卫和以色列的全家欢呼吹角，将耶和华的约柜抬上来。 **Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing. When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf. David, wearing a linen ephod, danced before the LORD with all his might, while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.**

2.当人用人认为好的方法来处理神的同在时，上帝就击死它.**When man used his way to handle God's presence, God strike it death.**

-**Bill Johnson**：绝对不可用私心、个人嗜好、个人荣耀和个人控制来管理神的敬拜。**Never handle worship for our benefit, hobby, glory and control.**

-敬拜永远是用祂的旨意/让祂掌权。**Always to be in His will/control.**

3.米甲的陷阱 **The pitfall of Michal**

撒下**6:16-18**耶和华的约柜进了大卫城的时候，扫罗的女儿米甲从窗户里观看，见大卫王在耶和华面前踊跃跳舞，心里就轻视他。众人将耶和华的约柜请进去，安放在所预备的地方，就是在大卫所搭的帐幕里。大卫在耶和华面前献燔祭和平安祭。大卫献完了燔祭和平安祭，就奉万军之耶和华的名给民祝福，**As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart. They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD. After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty.**

撒下**6:20-23**大卫回家要给眷属祝福。扫罗的女儿米甲出来迎接他，说，以色列王今日在臣仆的婢女眼前露体，如同一个轻贱人无耻露体一样，有好大的荣耀阿。大卫对米甲说，这是在耶和华面前。耶和华已拣选我，废了你父和你父的全家，立我作耶和华民以色列的君，所以我必在耶和华面前跳舞。我也必更加卑微，自己看为轻贱。你所说的那些婢女，她们倒要尊敬我。扫罗的女儿米甲，直到死日，没有生养儿女。**When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would!" David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD's people Israel--I will celebrate before the LORD. I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honor." And Michal daughter of Saul had no children to the day of her death.**

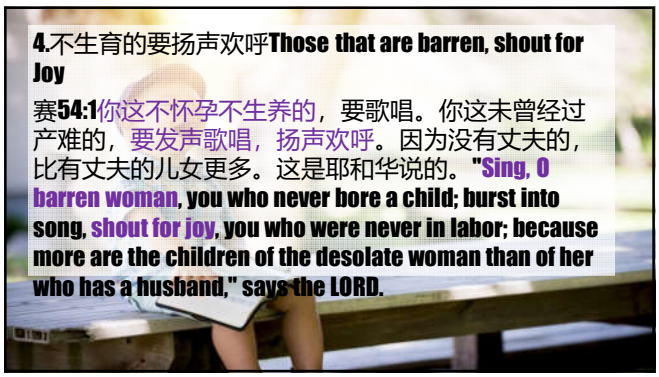
3.1宗教性的灵和政治的灵都要以人的方式来管理和控制敬拜。**Religion and political spirit both want worship to be measured and controlled.**

-这二种心态都是轻看、拒绝、抵挡热情的敬拜。**Both mindset despise, reject , resist extravagant display of worship.**

3.2轻看敬拜的结果是不生育**Resulted in barreness.**

-敬拜是生命的祭。超越"方便"，"正常"和"自然"。**Worship is a sacrifice of heart, beyond "convenience", "natural" and " normal".**

-也超越你所相信的"性格"。这是谎言。每一个人都是被造成为敬拜者。**It is beyond " personality". This is lie. We are all created to be worshipers.**


4.不生育的要扬声欢呼Those that are barren, shout for Joy
赛54:1你这不怀孕不生养的，要歌唱。你这未曾经过产难的，要发声歌唱，扬声欢呼。因为没有丈夫的，比有丈夫的儿女更多。这是耶和华说的。"Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband," says the LORD.

-在不生育中扬声欢呼
Shout of Joy in the middle of barreness
-神的同在变成圣灵运行的子宫，诞生出儿女是冲破点。The presence of God becomes the womb out of the Spirit that gives birth. Place of breakthrough.